

WALLINGFORD RECREATION DEPARTMENT

6 Fairfield Blvd Wallingford, CT 06492 PHONE: (203)294-2120 FAX: (203)294-2127 EMAIL: parksrec@wallingfordct.gov www.town.wallingford.ct.us

| Non-resident Yes No |
|---------------------|
| Resident License |
| Initials |
| Date Stamn |

PARK USE REQUEST FORM

Any person issued a permit shall observe all rules, regulations and ordinances adopted by the Town of Wallingford. The person to whom a permit is issued shall agree to be liable for any loss, damage or injury sustained by any person or property whatever the reason of negligence on the part of any person engaged in the activity being sponsored under the permit. The applicant agrees to hold the Town of Wallingford and any of its agents and employees harmless for any and all losses caused by the permittee or any person engaged in activity being sponsored under the permit.

Maintenance Fee: There is a \$100.00 (cash only) maintenance/key deposit fee at time of key pickup which will be non-refundable if the park is not left clean and litter free in and around the pavilion area. The key should be picked

| APPLICANT | | EVENT CONTACT | | | | |
|------------------------------------|-------------------|------------------------------------|---------------------------|-----------|-----------|--|
| APPLICANT NAME | ORGANIZATION NAME | EVENT CONTAC | T NAME | | | |
| ADDRESS (Street, City, State, Zip) | PHONE | ADDRESS (Street, City, State, Zip) | | PHONE | | |
| | E-MAIL | | | E-MAIL | | |
| RESERVATION INFOR | MATION | | | | | |
| SELECT FACILITY/PARK | | DATE(S)/DAY | | | | |
| □Community Lake Park | □Community Pool | JAN | | JUL | | |
| ☐Doolittle Park | □Lufbery Park | FEB | | AUG | | |
| ☐Marcus Cooke Park | □Pragemann Park | MAR | | SEP | | |
| □Other | · · | | APR | | ОСТ | |
| AREAS OF USE | | MAY | | NOV | | |
| ☐Base/Softball Field | □Open Field | JUN | | DEC | | |
| □Courts (please specify use) | | DMON | □TUE □WED | □THU □FRI | □SAT □SUN | |
| □Pavilion | □Electricity | HOURS(Include | set-up and clean-up |)) | | |
| □Bathrooms | □Lights | START | AM/PM | END | AM/PM | |
| □Other | | FREQUENCY | □One-Time | □Weekly | □Monthly | |
| EVENT INFORMATION | | | | | | |
| NAME OF EVENT | | | TOTAL EXPECTED ATTENDANCE | | | |
| | | | | YOUTH | | |
| | | | | ADULTS | | |

ee that while we use the Town of Wallingford Facilities and Fields for practice, games, tournaments, and events that we will not discriminate on the basis of disability. Ref. Title II of the ADA.

Firm commitments should not be made until you receive confirmation from this office within 5 business days

| Signature: | Date: |
|------------|-------|
| | |

PLEASE FILL OUT AS COMPLETELY AS POSSIBLE.

If you need more room you can also send us an email with all the details.

| Admission Charged? YES NO | Admission Charge: | | | | |
|--|---|--|--|--|--|
| Does Your Organization Charge Dues? If Yes, Amount: \$ | | | | | |
| Is Event open to the Public? YES NO F | und Raiser? YES NO | | | | |
| Will goods be sold? YES NO If Yes, please describe | | | | | |
| Will there be a tent or canopy? YES NO | SIZE | | | | |
| | | | | | |
| May be subject to Duilding Dont / Size Mayabell aggreed | | | | | |
| May be subject to Building Dept / Fire Marshall approval. | | | | | |
| How many vehicles do you expect? | | | | | |
| Will Food be sold? YES NO If yes, describe | | | | | |
| Will there be Food Vendors/Distributors? YES N | NO | | | | |
| Must obtain Permits: ☐ Police [| ☐ Health | | | | |
| | | | | | |
| Will there be entertainment or amusements? YES NO | | | | | |
| If yes, describe | | | | | |
| Will there be Amplified Sound YES NO If yes, by what means | | | | | |
| Will there be any fire of any type? YES NO Us | se of Propane? YES NO | | | | |
| Any additional information: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| FOR OFFICE USE ONLY REC STAFF: DATE: C | PAYMENT INFORMATION LEANING DEPOSIT: \$ 100.00 Cash Check CC | | | | |
| ADDITIONAL REQUIREMENTS R | ESERVATION FEE:\$ Cash Check CC | | | | |
| | EFUND AMOUNT: NTERED INTO MYREC: | | | | |
| APPROVED/DENIED: D | ate:PERMIT NUMBER: | | | | |