

**WALLINGFORD CONSERVATION COMMISSION
REGULAR MEETING
Thursday, February 9, 2012 - 7:00 p.m.
Town Hall, Basement Conference Room45 South Main Street, Wallingford, Connecticut**

AGENDA

- 1. APPROVAL OF MINUTES**
 - A. Minutes, January 12, 2012**

- 2. PROPERTY MANAGEMENT**
 - A. Tyler Mill Preserve**
 1. Ravine restoration (west of Field 7A)
 2. DEP Recreational Trails Grant Program
 - a. Work progress – report, Trails Committee
 - b. Additional contract work
 - c. Tree down above Tyler Mill dam
 - d. Parking lots, entranceway, kiosks
 3. Signage re: hunting – report, D. Saunders
 4. Mountain biking and trail building
 5. Rules and regulations
 - B. Wallace Dam property**
 1. Request relative to fishway naming
 - C. Invasive Species Eradication**
 1. Long-term invasive species management program - update, D. Saunders
 - D. Volunteer Work Program – report, K. Ryan**
 1. “Quinnipiac’s Big Event” volunteers
 2. Eagle Scout project

- 3. OPEN SPACE PLAN -Update**

- 4. PUBLIC OUTREACH**
 - A. CT Trails Day, June 2 & June 3 – report, M. Heffernon**
 - B. Environmental Literacy program – report, M. Heffernon**
 - C. Trout Brook Valley Preserve - Aspetuck Land Trust – field trip re: management – D. Saunders**

- 5. FARMLAND LEASE PROPERTIES PROGRAM**
 - A. Sugarbush bid - report**
 - B. Bid proposals for one-year term (hayfields) – awards recommendation**
 - C. Farmland Lease cycle - 2013-2017**

- 6. BUDGET FY 2011-2012**

- 7. ANNUAL REPORT – M. Heffernon**

- 8. OPEN SPACE USERS GROUP – Meeting, Park & Rec. Dept., Feb. 27, 5:30 p.m.**

- 9. CORRESPONDENCE / REPORTS**
 - A. “CT Wildlife”, DEEP, Winter 2011-12
 - B.. “2012 Aquarion Environmental Champion Awards”, Aquarion Water Company
 - C. CTNOFA – “2010 Accreditation Course in Organic Land Care”
 - D. CFPA - “Conservation Agenda – 2012 Priorities”

- 10. NEXT MEETING – March 8, 2012**

- 11. ADJOURNMENT**

Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.