

**WALLINGFORD CONSERVATION COMMISSION  
REGULAR MEETING**

**Thursday, March 8, 2012 - 7:00 p.m.**

**Town Hall, Basement Conference Room, 45 South Main Street, Wallingford, Connecticut**

**AGENDA**

- 1. APPROVAL OF MINUTES**
  - A. Minutes, February 9, 2012**
  
- 2. PROPERTY MANAGEMENT**
  - A. Tyler Mill Preserve**
    1. Ravine restoration (west of Field 7A) – approval of new quote
    2. DEP Recreational Trails Grant Program
      - a. Work progress – report, Trails Committee
      - b. Additional contract work (Part A & Part B) - approval
      - c. Parking lots, entranceway, and kiosks
    3. New England Mountain Biking Association (NEMBA) program – report, staff
    4. Tyler Mill – archeological reporting, D. Saunders and staff
    5. Roles for Trails Committee and Stewards of Tyler Mill
    6. Recommendation re: chainsaw policy
    7. Tree down above Tyler Mill dam cribbing - quote
  - B. Fresh Meadow Swamp At Cheshire Road**
    1. DEEP Recreational Trail Grant application – status
    2. Planned improvements FY 11-12
  - C. Invasive Species Eradication**
    1. Long-term invasive species management program - update, D. Saunders
  - D. Volunteer Work Program** – report, K. Ryan
    1. “Quinnipiac’s Big Event” volunteer project –Tyler Mill, Yellow Trail
    2. Eagle Scout project
  
- 3. PUBLIC OUTREACH**
  - A. Environmental Literacy Initiative** – report, M. Heffernon
  - B. Trout Brook Valley Preserve** - Aspetuck Land Trust – field trip re: management – D. Saunders
  
- 4. FARMLAND LEASE PROPERTIES PROGRAM**
  - A. Bid awards for one-year term (hayfields)** – awards, Town Council meeting, March ---
  - B. Farmland Lease cycle - 2013-2017** - status
  - C. Fields 2A & 2B** – request for nighttime use
  - D. Field 9D** – signage for perimeter use
  - E. Field 18A**
    1. Environmental Review Report
    2. Access for horseback riders
  - F. Field 7A** – erosion control plan & proposed use
  
- 5. BUDGET FY 2011-2012** – report, staff
- 6. ELECTION OF OFFICERS**
- 7. OPEN SPACE USERS GROUP MEETING, Feb. 27** - report
- 8. CORRESPONDENCE / REPORTS**
  - A. CFPA** – membership dues
  - B. CT Land Conservation Council** – 2012 Conference, Mar. 24, Wesleyan U., Middletown
- 9. NEXT MEETING – April 12, 2012**
- 10. ADJOURNMENT**

*Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.*