# WALLINGFORD CONSERVATION COMMISSION

### **REGULAR MEETING**

Thursday, April 8, 2010 7:00 p.m.

# Town Hall, Basement Conference Room 45 South Main Street, Wallingford, Connecticut

#### **AGENDA**

### 1. APPROVAL OF MINUTES

- A. Minutes, Regular Meeting, March 11, 2010
- B. Minutes, Special Meeting, March 18, 2010
- C. Minutes, Special Meeting, March 19, 2010

## 2. PROPERTY MANAGEMENT

## A. Tyler Mill Preserve

- 1. Entranceway invasive species eradication contract
- 2. Ravine restoration behind Field 7A
- 3. DEP Recreational Trails Grant work status

# **B. Farmland Lease Properties Program**

- 1. Fields 1A, 1C, 7E, and 7F
  - a. Bid opening, April 9, 2:15 p.m.
  - b. Set Special Meeting for purposes of approving award
  - c. Town Council consideration of award, April 13
- 2. Field 4A & 19A (southern part)
  - a. Bid opening, April 16, 2:00 p.m
  - b. Set Special Meeting for purposes of approving award
  - c. Town Council consideration of award, (proposed) April 23

## C. Fresh Meadow Swamp at Cheshire Road

- 1. Footbridge project report, K. Ryan
- 2. Walking Path Concept Plan (phase two) contract status
- 3. Rocket launching, May 1 (rain/wind date, May 2)

# **D.** Invasive Species Eradication

1. Long-term invasive species management program - update, D. Saunders

# E. Ferguson Woods

- 1. Storage of earthen materials
- 2. Trail blazing contract status

## F. Bertini Park

- 1. Trail blazing contract status
- 2. Project Adventure Ropes Course J. Gawlak

## G. Fireworks Island & Community Lake

1. Boat launches – update, J. Gawlak

(continued)

- H. Volunteer Work Program
- 3. PROPERTY ACQUISITION
  - A. Report
  - B. Other
- 4. **OPEN SPACE PLAN, 1999 -** update
- 5. CELEBRATE OPEN SPACE DAY May 2, 1:00 p.m. (raindate May 16, 1 p.m.)
- 6. BY-LAWS signing
- 7. CORRESPONDENCE / REPORTS
  - a. Earth Day April 22
- 8. **NEXT MEETING May 13, 2010**
- 9. ADJOURNMENT

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Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.