

**WALLINGFORD CONSERVATION COMMISSION
REGULAR MEETING
Thursday, May 13, 2010
7:00 p.m.
Town Hall, Basement Conference Room
45 South Main Street, Wallingford, Connecticut**

AGENDA

- 1. APPROVAL OF MINUTES**
 - A. Minutes, April 8, 2010**

- 2. PROPERTY MANAGEMENT**
 - A. Tyler Mill Preserve**
 1. Ravine restoration (west of Field 7A) - report
 2. DEP Recreational Trails Grant work - status
 3. Entranceway - invasive plant eradication - status
 4. Sport gun incident and policy - report
 - B. Farmland Lease Properties Program**
 1. New lease awards - status
 2. Use of barbed wire on Town properties - report
 3. Field 2A - trespass -report
 - C. Fresh Meadow Swamp at Cheshire Road**
 1. Walking Path Concept Plan (phase two) contract - status
 - D. Ferguson Woods**
 1. Trail system improvement - contract -status
 - E. Bertini Park**
 1. Trail system improvement - contract - status
 2. Project Adventure Ropes Course - report
 - F. Luffbery Park**
 1. Frisbee course - status
 - G. Fireworks Island/Quinnipiac River & Community Lake Park**
 1. Canoe/kayak ramps - maps, status
 - H. Beseck Mountain**
 1. Timber removal trespass - report
 - I. Invasive Species Eradication**
 1. Long-term invasive species management program - update, D. Saunders
 - J. Volunteer Work Program**

- 3. PROPERTY ACQUISITION**
 1. Report

- 4. COMMITEES – Discussion of FOI requirements, functions**

(continued)

5. **OPEN SPACE PLAN, 1999** - update
 6. **CELEBRATE OPEN SPACE DAY**, May 2 - report
 7. **CORRESPONDENCE / REPORTS**
 1. Requests to Law Dept.
 2. Purple loosestrife project - Tilcon - status
 3. Town snow disposal site
 4. CFPA Annual Meeting, May 20, 6:30 - 8:30 p.m., Guest Speaker, Dr, David Foster, Director, Harvard Forest, “*2010 Wildland and Woodland Vision for the New England Landscape*”
 8. **NEXT MEETING** – June 10, 2010
 9. **ADJOURNMENT**
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Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior to meeting date.