



Town of Wallingford, Connecticut

WALLINGFORD CONSERVATION COMMISSION

Wallingford Town Hall
45 South Main Street
Wallingford, CT 06492

WALLINGFORD CONSERVATION COMMISSION

REGULAR MEETING

Thursday, October 9, 2014 – 7:00 p.m.
Town Hall, Basement Conference Room
45 South Main Street, Wallingford, Connecticut

AGENDA

1. APPROVAL OF MINUTES

- A. Minutes, Special Meeting, September 18, 2014, 7:00 a.m.

2. PROPERTY MANAGEMENT

A. Tyler Mill Preserve

1. Remaining planned improvements – report, staff
2. Gold Trail – planned improvements – update, D. Saunders
3. Stewards of Tyler Mill – Les Mehrhoff Biodiversity Grant project & Vo-Ag students – D. Saunders
4. Emergency trail markers
5. Trail maps - production
6. Discussion re: security cameras
7. Discussion re: speed limit signs
8. Discussion re: reblazing trails
9. Yale postdoctoral associate research proposal
10. Management plan
 - a. Rabbitat
 - b. Other

B. 1250 Whirlwind Hill Road property - mowing

C. Fresh Meadows

1. Eagle Scout Project, Zachary Blum
2. Correspondence re: resident letter
3. Tessa's Trail sign - installation

D. Doolittle Park – riparian buffer plan

E. Dibble Edge Road property – drainage issue & encroachment

F. Invasive Species Eradication

1. Report, D. Saunders
2. Contracted work (Tyler Mill entranceway area & Trees of heaven) – status
3. Purple loosestrife – VoAg students

G. Other properties

3. PROPERTY ACQUISITION

1. Possible properties

4. FARMLAND LEASE PROPERTIES PROGRAM

- A. Field 5A & Field 7A – consideration of bid awards
- B. Farmland Committee
- C. Property issues

5. PUBLIC OUTREACH

- A. Property owner outreach – M. Heffernon
- B. Scout Roundtable, Oct. 20

continued

6. OPEN SPACE PLAN UPDATE – report, M. Heffernon & J. Borne

7. OTHER TOPICS

8. CORRESPONDENCE/REPORTS

9. NEXT MEETING – November 14, 2014

10. ADJOURNMENT

Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior.