

WALLINGFORD CONSERVATION COMMISSION

REGULAR MEETING

**Thursday, October 12, 2017 - 7:00 p.m.
Basement Conference Room, Town Hall,
45 South Main Street, Wallingford, Connecticut**

AGENDA

- 1. APPROVAL OF MINUTES**
 - A. Minutes**, Regular Meeting, Sept. 14, 2017, 7:00 p.m.
 - B. Discussion of posting of the Minutes**

- 2. PROPERTY MANAGEMENT**
 - A. Tyler Mill Preserve**
 1. Kiosk – D. Saunders
 2. Stewards of Tyler Mill – report, D. Saunders & D. Lendler
 3. Tyler Mill Preserve Management Planning Committee
 - a. Sept. 19 meeting – report
 - b. Oct. 12 meeting, 9 – 10:30 a.m. - report
 4. Audubon CT request – M. Heffernon
 - B. Beseck Meadow**
 1. Town signage relocation
 2. Bamboo letter
 - C. Fresh Meadows**
 1. CT Recreational Trails Program Project
 - a. Town Council appropriation, Oct. 10 - report
 - b. Construction schedule - staff
 - D. Lufbery Park** – alteration activity remediation
 - E. Property stewardship** – (list forwarded)
 - F. Other properties**

- 3. FARMLAND LEASE PROPERTIES PROGRAM**
 - A. Field 1A, No. Branford Rd.** - Autumn olive in conservation management area
 - B. Hunting parking signage** – Fields 1A & 2A, No. Branford Rd.
 - C. Field 4A, Whirlwind Hill Rd. & 19A, Scard Rd.** - maintenance
 - E. Field 8B, Northford Rd.** – mowing and field edge maintenance
 - F. Field 18A, 995C East Center St./Tamarac Swamp Rd.**
 1. Issues
 2. Lease proposal - Oct. 4, 3:30 p.m. - report
 3. Site walk, Oct. 6, 4:00 p.m. - report
 - G. Field 20A, Beseck Meadow, off Powderhill Rd.** – mowing status
 - H. Farmland Committee** – monitoring reports

- 4. PUBLIC OUTREACH**
 - A. Vehicle idling initiative**
 - B. Student Volunteer Fair**, Sheehan High School, Oct. 24 – report- D. Lendler

continued

5. **OTHER TOPICS**

6. **REPORTS & CORRESPONDENCE**

- A. **CT Association of Conservation and Inland Wetland Commissions, Inc. (CACIWC) 40th**
Annual Meeting & Environmental Conference, Radisson Hotel, Cromwell, Nov. 18, 2017
- B. **Community Lake** – Parks & Recreation Dept. - tree cutting planned
- C. **CFPA magazine**, *Connecticut Woodlands*, Fall 2017
- D. **DEEP magazine**, *Connecticut Wildlife*, July/Aug 2017
- E. **CACIWC newsletter**, *The Habitat*, fall 2017

7. **NEXT MEETING** – Nov. 9, 2017

8. **ADJOURNMENT**

Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior.