



Town of Wallingford, Connecticut

WALLINGFORD CONSERVATION COMMISSION

Wallingford Town Hall
45 South Main Street
Wallingford, CT 06492

WALLINGFORD CONSERVATION COMMISSION REGULAR MEETING

Thursday, October 13, 2016 - 7:00 p.m.

Town Hall, Basement Conference Room, 45 South Main Street, Wallingford, Connecticut

AGENDA

1. **MUGWORT RESEARCH** - Jaytinder Aulakh, Assistant Weed Scientist, CT Agricultural Experiment Station, Windsor, CT
2. **APPROVAL OF MINUTES**
 - A. Minutes, Special Meeting, September. 15, 2016
3. **PROPERTY MANAGEMENT**
 - A. Tyler Mill Preserve
 1. Northford Road bridgework
 2. Restoration of paintball-damaged area
 3. Stewards of Tyler Mill – report, D. Saunders & D. Lendler
 - B. Fresh Meadows
 1. Autumn olive removal
 2. CT Recreational Trail Program grant work
 - a. Municipal permits
 - b. Contract bid
 - C. Ferguson Woods – trail work
 - D. Beseck Meadow – second mowing
 - E. Beseck Mountain – status of trail repair
 - F. Other properties
4. **PROPERTY ACQUISITION / PRESERVATION**
 - A. Sandplains, Critical Habitat – status
 - B. Other
5. **FARMLAND LEASE PROPERTIES PROGRAM**
 - A. Proposed bid leases 2017-2022
 - B. Farmland Committee
 1. Monitoring reports
 2. Draft lease for Beseck Meadow bid proposal
 - C. Field 18A, 995 C East Center Street – Eversource work
6. **PUBLIC OUTREACH**
 - A. Celebrate Open Space Day, Hike the New England Scenic Trail in Tri-Mountain State Park, access off Whirlwind Hill Road, Saturday, Oct. 22, 2016, 10 a.m. (rain date, Sun., Oct. 23)
 - B. Natural Resource Conservation Fair, Southwest Conservation District, Oct. 4 & 5 – report, M. Heffernon
7. **POCD IMPLEMENTATION COMMITTEE** – report, M. Heffernon
8. **OPEN SPACE PLAN UPDATE** – mapping, staff

(continued)

9. **OTHER TOPICS**
 - A. Commissioner Ryan memorial – date, M. Heffernon
 - B. Proposal for George Simpson memorial at Wallingford Fire Department Station 7, North Farms Road, M. Heffernon

10. **CORRESPONDENCE / REPORTS**
 - A. Eversource Right-Of-Way Vegetation Reclamation Project, report - staff
 - B. Southwest Conservation District, Inc. newsletter, *Soil & Water*, Fall 2016
 - C. Southwest Conservation District, Inc. - flyer, *2015-2016 Annual Report - Project Highlights*
 - D. DEEP – 2016 Junior Pheasant Hunt Events
 - E. Community Lake Park – trimming project
 - F. ADT letter re: security cameras

11. **NEXT MEETING – November 10, 2016**

12. **ADJOURNMENT**

Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior.