

### WALLINGFORD CONSERVATION COMMISSION

Wallingford Town Hall 45 South Main Street Wallingford, CT 06492

# WALLINGFORD CONSERVATION COMMISSION

#### REGULAR MEETING

Thursday, December 10, 2015, 7:00 p.m. Town Hall, Basement Conference Room 45 South Main Street, Wallingford, Connecticut

### **AGENDA**

#### 1. APPROVAL OF MINUTES

A. Minutes, Regular Meeting, Nov. 12, 2015

#### 2. PROPERTY MANAGEMENT

- A. Tyler Mill Preserve
  - 1. management
  - 2. Stewards of Tyler Mill, D. Saunders
  - 3. kiosk maps, D. Saunders
  - 4. hunting signage by soccer field, staff
  - 5. painting of kiosks and re-blazing, D. Saunders

#### **B.** Fresh Meadows

- 1. mowing
- ....2. pond
- C. Marcus Cooke Park trails system
- D. Beseck Mountain dumping, staff
- E. Beseck Meadow ERT management plan proposal, staff
- F. Doolittle Park riparian corridor project
- G. Other properties

### 3. PROPERTY ACQUISITION/PRESERVATION

- A. 75 Tyler Mill Road property status
- B. Other property, M. Heffernon

### 4. FARMLAND LEASE PROPERTIES PROGRAM

- A. Lease field conditions (36 fields) and consideration of certain lease requirements
- B. Field 2A signage & required maintenance mowing
- C. Field 4A required mowing
- D. Field 9B fencing & signage
- E. Farmland Committee
- F. Other

## 5. PUBLIC OUTREACH

6. OPEN SPACE PLAN UPDATE, J. Borne & staff

### 7. PLAN OF CONSERVATION AND DEVELOPMENT

A. Steering Committee - report, M. Heffernon

### 8. OTHER TOPICS

### 9. CORRESPONDENCE/REPORTS

- A. CACIWC 38th Annual Meeting & Environmental Conference, Villa Capri, Nov. 14, 2015 reports, D. Saunders, T. Pietras, staff
- B. CT Land Conservation Council 2016 CT Conservation Conference, Wesleyan University, Middletown, CT, Saturday, March 19, 2016, 8:30 a.m.-4:45 p.m.
- C. DEEP Open Space and Watershed Acquisition Fund Notice Feb. 2, 2016 deadline

### 10. NEXT MEETING - January 14, 2015

#### 11. ADJOURNMENT

Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior.