

**WALLINGFORD CONSERVATION COMMISSION**

**REGULAR MEETING**

**Thursday, June 8, 2017 - 7:00 p.m.**  
**Town Hall, Basement Conference Room**  
**45 South Main Street, Wallingford, Connecticut**

**AGENDA**

- 1. APPROVAL OF MINUTES**
  - A. Minutes**, Regular Meeting, May 11, 2017, 7:00 p.m.
  - B. Minutes**, Special Meeting, May 28, 2017, 9:00 a.m.
- 2. TREE DEDICATION** – for Ken Ryan, June 4, 4:00 p.m. - report
- 3. PROPERTY MANAGEMENT**
  - A. Tyler Mill Preserve**
    1. Stewards of Tyler Mill, D. Saunders & D. Lendler
    2. Habitat survey – status
    3. Discussion of night mountain biking proposal (Nov.- Feb.)
  - B. Ferguson Woods** – tree vandalism
  - C. Fresh Meadows**
    1. CT Recreational Trails Program Project - update
  - D. Beseck Meadow** – bamboo management
  - E. Quinnipiac River Linear Trail** – invasive plants, M. Heffernon
  - F. Lufbery Park** – alteration activities
  - G. Other properties**
- 4. FARMLAND LEASE PROPERTIES PROGRAM**
  - A. Field 1C & 1D, North Branford Rd.** – R.O.W. issue
  - B. Lease revision proposals**
  - C. Farmland Committee**
- 5. PUBLIC OUTREACH**
  - A. CT Trails Day**, Tyler Mill Preserve hike, June 3, 8-10 a.m. - reports.
  - B. Vehicle idling** - status
- 6. REPORTS & CORRESPONDENCE**
  - A. George Simpson memorial tree**
  - B. Charter Revision regarding Environmental Planner position**– report, M. Heffernon
  - C. CFPA newsletter. *Rock, Root & Trail*, May 2017**
  - D. DEEP Notice – Diversion Permit Approval** – Tilcon CT, Inc., 1605 Durham Road, Wallingford, CT, as per permittee’s application filed July 2, 2003
  - E. National Woodlands Owners Association magazine, *National Woodlands*, Spring 2017**
  - F. Allnex – in-lieu fee proposals**
  - G. Audubon Sharon** – appeal
  - H. DEEP magazine, *Connecticut Wildlife*, March/April 2017**
- 7. NEXT MEETING** – July 13, 2017
- 8. ADJOURNMENT**

*Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior.*