

WALLINGFORD CONSERVATION COMMISSION

REGULAR MEETING

**Thursday, September 14, 2017 - 7:00 p.m.
Town Hall, Basement Conference Room
45 South Main Street, Wallingford, Connecticut**

AGENDA

- 1. APPROVAL OF MINUTES**
 - A. Minutes**, Regular Meeting, August 10, 2017, 7:00 p.m.

- 2. PROPERTY MANAGEMENT**
 - A. Tyler Mill Preserve**
 1. Kiosk - status
 2. Stewards of Tyler Mill – report, D. Saunders & D. Lendler
 3. Tyler Mill Preserve Management Planning Committee
 - a. Sept. 7 meeting – report
 - b. Next meeting, Sept. 19, 9 a.m.
 4. Entranceway mowing & Japanese knotweed - status
 5. Audubon CT request – D. Saunders
 - B. Ferguson Woods**
 1. Tree vandalism report - D. Saunders
 2. Weed clearing along trail
 - C. Beseck Meadow**
 1. Town signage
 2. Bamboo management
 3. Gate
 - D. Fresh Meadows**
 1. CT Recreational Trails Program Project- Bid opening Sept. 21, 2:00 p.m.
 - E. Lufbery Park** – alteration activity remediation
 - F. Property stewardship**
 - G. Other properties**

- 3. FARMLAND LEASE PROPERTIES PROGRAM**
 - A. Field 1A, No. Branford Rd.** - Autumn olive in conservation management area
 - B. Hunting parking signage** – Fields 1A & 2A, No. Branford Rd.
 - C. Fields 1C & 1D, North Branford Rd.** – R.O.W. issue
 - D. Field 4A, Whirlwind Rd. & 19A, Scard Rd.** - maintenance
 - E. Field 8B, Northford Rd.** – mowing and field edge maintenance
 - F. Field 18A, 995 C East Center St./Tamarac Swamp Rd.**
 1. Issues
 2. Lease proposal - Sept. 7 meeting – report
 3. Next meeting, Sept. 28, 3:30 p.m.
 - G. Field 20A, Beseck Meadow, off Powderhill Rd.** – status
 - H. Farmland Committee** – monitoring reports

- 4. PUBLIC OUTREACH**
 - A. Vehicle idling initiative: film, “Idle Threat”, Library, Sept. 7** -report

continued

5. **REPORTS & CORRESPONDENCE**
 - A. **Open Space & Watershed Land Acquisition Grant Program** – applications deadline 2/2/18
 - B. **CFPA Program**, Wallingford Public Library, Aug. 17- report
 - C. **CT Association of Conservation and Inland Wetland Commissions, Inc. (CACIWC)** 40th Annual Meeting & Environmental Conference, Radisson Hotel, Cromwell, Nov. 18, 2017
 - D. **Monarch Butterfly Student Project** - Fresh Meadows & Tyler Mill Preserve
 - E. **CFPA newsletter**, “Rock, Root & Trail”, Aug. 2017
 - F. **Community Lake** – Parks & Recreation Dept. - tree cutting planned
6. **NEXT MEETING** – Sept. 14, 2017
7. **ADJOURNMENT**

Individuals in need of auxiliary aids for the effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five days prior.