

**AGENDA**  
**PLAN OF CONSERVATION AND DEVELOPMENT**  
**SUB-COMMITTEE FOCUS GROUP MEETING**  
**“HOUSING, DEMOGRAPHICS & ECONOMIC DEVELOPMENT”**  
**Wednesday, August 19, 2015**  
**6:00 p.m.**  
**Wallingford Town Hall, 45 South Main Street – ROOM 315**

1. Review of Data/Information Gathered
2. Discussion
  - a. Housing
  - b. Demographics
  - c. Economic Development

**“Individuals in need of auxiliary aids for effective communication in programs and services of the Town of Wallingford are invited to make their needs and preferences known to the ADA Compliance Coordinator at 203-294-2070 five (5) days prior to meeting date.”**