## TOWN OF WALLINGFORD, CONNECTICUT REGULAR TOWN COUNCIL MEETING Town Council Chambers

June 23, 2015 6:30 P.M. AGENDA

- 1. Opening Prayer by Pastor Will Marotti, New Life Church
- 2. Pledge of Allegiance and Roll Call
- 3. Consent Agenda
  - **3a.** Consider and Approve Tax Refunds totaling \$11,344.02 (#831-838) Acct. #1001001-41020 Tax Collector
  - **3b.** Acceptance of 2015 Distracted Driving High Visibility Enforcement Program Grant and Appropriation in the Amount of \$13,078 to Revenue Highway Safety Acct # 1002001-45208 and to Police Overtime Acct # 10020050-51400 Police Chief
  - 3c. Consider and Approve a Transfer on Funds in the Amount of \$250 from Professional Services Acct #10011050-56715 to Promotional Expenses Acct # 10011050-55405 \$100 and to Dues & Fees Acct # 10011050-58810 \$50 Program Planning/EDC
  - **3d.** Consider and Approve a Transfer on Funds in the Amount of \$1,000 from Regular Salaries and Wages Acct # 10020050-51000 to Vehicle/Property Damage Acct # 10020050-559700 Police Chief
  - **3e.** Consider and Approve a Transfer on Funds in the Amount of \$5,300 from Unemployment Insurance Acct # 10012100-52970 to Office Expenses & Supplies Acct # 10012000-56100 Personnel
  - **3f.** Consider and Approve a Transfer of Funds in the Amount of \$3,000 from Continuing Education and Training Acct # 10020150-55700 to PS-CMED Contribution Acct # 10020150-56744 Fire Chief
  - **3g.** Consider and Approve a Transfer of Funds in the Amount of \$410 from Purchased Services-Natural Resources Acct # 10011100-56704 to Office Expenses and Supplies Acct # 1001110056100 Conservation Commission
  - **3h.** Consider and Approve a Transfer of Funds in the Amount of \$25,650 from Gas & Oil Acet # 10030000-53100 to

Maintenance of Vehicles	Acct # 10030000-54320	\$15,000
Maintenance of Equipment	Acct # 10030000-54325	\$ 5,000
Continuing Education	Acct # 10030000-55700	\$ 1,650
Maintenance of Buildings	Acct # 10030000-54315	\$ 4,000

- Public Works

- **3i.** Acceptance of Assessment Development Grant and Appropriation in the Amount of \$8,880 Assessment Reduction Grant from State Grant Revenue Fund #235 to Program Expenditures Fund #235 Board of Education
- **3j.** Schedule a Public Hearing for July 14, 2015 at 6:45pm for Amendment to Ordinance Concerning *Sources of Inflow and Infiltration into the Sanitary Sewer System*
- **3k.** Approve Minutes of Regular Town Council Meeting of June 9, 2015
- 31. Consider and approve a Transfer in the Amount of \$6,500 from Contingency-General Acct # 10019000-58820 to Professional Services-Lawyers Acct # 10010300-56710 Law Department
- **4.** Items Removed from the Consent Agenda
- 5. PUBLIC QUESTION AND ANSWER PERIOD
- 6. Consider and Approve Waiver of Bid for Fitzgerald & Halliday, Inc. (FHI) Consultants to conduct a Transit Oriented Development (TOD) Plan in an Amount of up to \$75,000 and enter into a contract with FHI in accordance with the Scope of Services as outlined with any amendments or changes as necessary Planning & Zoning
- 7. Conduct a Public Hearing at 7:00 P.M. on the Sale of a portion of Beaumont Avenue to Choate Law Department
- 8. Consider and Approve Agreement with the Choate Rosemary Hall Foundation, Inc. for the sale of a portion of Beaumont Avenue in exchange for the Choate property at 320 Washington Street (boathouse property) Law Department
- **9.** Executive Session pursuant to §1-200(6)(D) of the Connecticut General Statutes with respect to the purchase, sale and/or leasing of property Mayor